RESIDENTIAL APPLICATIO Trafalgar Square III Condominium Ass c/o MC Homes Realty, Inc 1155 Pasadena Ave S Suite H, South Pasa Phone 727-432-2181 / Fax 727-49 All Fees are Non-Refundab An application is incomplete if it does not fulfill all the require	sociation, Inc.					
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All Fees are Non-Refundab	1155 Pasadena Ave S Suite H, South Pasadena, FL 33707					
	)0-2938					
	-					
1. Association Application Fee:\$50.00 for sales cont2. Background Check Fee:\$65.00 for each appl	tract; <u>icant over 18 years old</u> .					
Fees 1. Pay by separate check payable to <b>Trafalgar Square III C</b> Fee 2. Pay online at: <u>https://trafalgarsqiii.hoamch.com/index.asp</u>	condominium Association					
SALE APPLICATION						
IF SALE: Closing Date:						
Property Address to be Purchased						
Unit Number: Current Unit Owner Name:						
APPLICANT						
NAME:						
First Name Middle Name	Last Name					
CURRENT ADDRESS:						
PHONE:						
EMAIL:						
PHONE						
EMAIL:						
Providing your email address authorizes the Board of Directors and M Association business and to deliver information to you by electronic tr	-					
Owner Occupied: Yes	No					
Part-time						
If No, Mailing Address:						
If No, Mailing Address:						
If No, Mailing Address:						
If No, Mailing Address:						
If No, Mailing Address:						
If No, Mailing Address: If you have a spouse/roommate, please fill out the la their information as we ADDITIONAL OCCUPANT	ell.					
If No, Mailing Address: If you have a spouse/roommate, please fill out the la their information as we	ell.					
If No, Mailing Address: If you have a spouse/roommate, please fill out the la their information as we ADDITIONAL OCCUPANT (if additional occupants are over 18 years of age, provide all inform	II. TS mation as requested for application)					
If No, Mailing Address: If you have a spouse/roommate, please fill out the la their information as we ADDITIONAL OCCUPANT (if additional occupants are over 18 years of age, provide all inform NAME: AGE: RELATION	II. TS mation as requested for application) ISHIP:					
If No, Mailing Address:	II. <b>FS</b> mation as requested for application)   ISHIP:   ISHIP:					
If No, Mailing Address: If you have a spouse/roommate, please fill out the la their information as we ADDITIONAL OCCUPANT (if additional occupants are over 18 years of age, provide all inform NAME: AGE: RELATION	II. <b>FS</b> mation as requested for application)   ISHIP:   ISHIP:					
If No, Mailing Address:	II. <b>FS</b> mation as requested for application)   ISHIP:   ISHIP:					
If No, Mailing Address:	II. <b>FS</b> mation as requested for application)   ISHIP:   ISHIP:   ISHIP:   ISHIP:					
If No, Mailing Address:	II. <b>FS</b> mation as requested for application)   NSHIP:   NSHIP:   NSHIP:					

F	PETS (Limit of 1 Pet	- Already Owned –	Must be Under 50lbs – See Pg.3)
NAME:		TYPE:	BREED:
AGE:	WEIGHT:	HEIGHT:	COLOR:
NAME:		TYPE:	BREED:
AGE:	WEIGHT:	HEIGHT:	COLOR:
	MAKE:	AUTOMO	COLOR:
LICENSE TA	G NUMBER:	STAT	E of TAG issue:
YEAR:	MAKE:	MODEL:	COLOR:
LICENSE TA		στατ	F of TAG issue

# NOTE ABOUT INCOMPLETE APPLICATIONS:

All applications must be completed, incomplete applications submitted will not be processed. If the applicant fails to adhere to submit the full application package, the application will be considered automatically cancelled.

An application is incomplete if it does not include all required forms, fees, and documents, such as but not limited to, a lease or sales contract.

# PROCESSING FEES:

- 1. Association Application Fee of \$50.00 (for lease or sale);
- 2. Background Check Fee of \$65.00 for each proposed occupant over 18 years old. (to MC Homes Realty, Inc @ <u>https://trafalgarsqiii.hoamch.com/index.asp</u>)

# **REQUIRED DOCUMENTS**

- A. For all applicants, a copy of your I.D.
- B. <u>A sale contract</u>
- C. <u>As applicable, Pet Documentation: Current vaccinations, up-to-date Pinellas County License, picture of your pet and doctor's letter of Service/ESA submitted.</u>

A background check, performed by the Association, is required for all applicants. Current vaccination certificates required at interview for all pets, as applicable.

THE APPLICANT HEREBY CONFIRMS COMPLETENESS AND ACCURACY OF THIS INFORMATION AND AFFIRMS THAT HE OR SHE HAS RECEIVED AND READ THE RULES AND REGULATIONS, AND AGREES TO ABIDE BY SAME. IF THE APPLICANT IS A PURCHASER, HE OR SHE ALSO CONFIRMS THAT THEY HAVE RECEIVED AND READ THE CONDOMINIUM GOVERNING DOCUMENTS AND AGREES TO ABIDE BY SAME.

Date

Print Name

Signature of Purchaser I

Print Name

Signature of Spouse/Purchaser II

**Trafalgar Square III Condominium Association, Inc.** c/o MC Homes Realty, Inc 1155 Pasadena Ave S Suite H, South Pasadena, FL 33707 Phone 727-432-2181 I Fax 727-490-2938

l/ we,	, prospective buyers property located at				
, Unit #	authorize Trafalgar Square III , to take the				
necessary steps to verify the information submitted by					
represent to the Association that all the personal information of the Applicant(a) knowledge	•				
complete to the best of the Applicant(s) knowledge. A any such information is not as represented, then Appli					
be disqualified as an owner. Applicant(s) authorize the					
any and all inquiries necessary to confirm given inform	•				
present and past employers, landlords, credit bureaus	, personal references, and any and all sources of				
information which the Association may deem necessa	• • • •				
acknowledges receipt of a copy of the RULES AND R					
comply with the principles governing the management	tor the Trafalgar Square III.				
INITIAL B	ELOW				
I have read the Associations Rules and Regulatio	ns.				
I fully understand that the unit can only be used for <i>residential</i> purposes.					
I understand that I may not keep pets, birds, or other animals in the unit unless such weighs					
less than 50lbs and unless was owned & in possessi	on of <b>prior to &amp; at the time</b> of purchase of the				
unit. <u>No new pets are permitted.</u>					
I understand that the unit may only be occupied by <i>only</i> those listed on the application.					
I understand the maintenance and repair responsibility that is listed in the Governing Documents.					
I understand all commercial vehicles of any kind of	or description, campers, boats, or boat trailers are				
<b>not</b> to be parked on the premises.					
I understand that leasing is <b>not</b> allowed.					
Signature of Purchaser	Date				
Signature of Spouse / Purchaser	Date				
Applicant Approved:	YESNO				
Association Representative Name/Title	Association Representative Signature Date				

### **BUYER INFORMATION FORM**

THIS FORM MUST BE COMPLETED FOR ALL APPLICANTS OVER 18 YEARS OLD.

I, We\_\_\_\_\_ prospective buyer(s) for the property located at \_\_\_\_\_\_

Managed By: MC Homes Realty, Inc, Owned By:\_\_\_\_\_

Hereby allow MC Homes Realty, Inc and/ or the property owner/ manager to inquire into my/ our credit file, criminal, and rental history as well as any other personal record, to obtain information for use in processing of this application. I/ we understand that on my/ our credit file it will appear that MC Homes Realty has made an inquiry. I/ we cannot claim any invasion of privacy or any other claim that may arise against MC Homes Realty now or in the future.

PLEASE PRINT CLEARLY			
BUYER INFORMATION	SPOUSE / BUYER		
[] SINGLE [] MARRIED	[] SINGLE [] MARRIED		
FULL NAME:	FULL NAME:		
SOCIAL SECURITY NUMBER:			
DATE OF BIRTH:	DATE OF BIRTH:		
DRIVER'S LICENSE NO:			
CURRENT ADDRESS:	CURRENT ADDRESS:		
HOW LONG LIVING IN THIS ADDRESS:	HOW LONG LIVING IN THIS ADDRESS:		
NAME OF LANDLORD:	NAME OF LANDLORD:		
LANDLORD PHONE NUMBER:	LANDLORD PHONE NUMBER:		
PREVIOUS ADDRESS:	PREVIOUS ADDRESS:		
HOW LONG LIVING IN THIS ADDRESS:	HOW LONG LIVING IN THIS ADDRESS:		
NAME OF LANDLORD:	NAME OF LANDLORD:		
LANDLORD PHONE NUMBER:	LANDLORD PHONE NUMBER:		
EMPLOYER:	_ EMPLOYER:		
OCCUPATION:			
GROSS YEARLY INCOME:	GROSS YEARLY INCOME:		
LENGTH OF EMPLOYMENT:	_ LENGTH OF EMPLOYMENT:		
HAVE YOU EVER BEEN ARRESTED? [ ] YES [ ] NO IF YES, PLEASE SEND A LETTER OF EXPLANATION.	HAVE YOU EVER BEEN ARRESTED? [ ] YES [ ] NO IF YES, PLEASE SEND A LETTER OF EXPLANATION.		
HAVE YOU EVER BEEN CONVICTED? [ ] YES [ ] NO SIGNATURE:	HAVE YOU EVER BEEN CONVICTED? [ ] YES [ ] NO SIGNATURE:		
DATE:	DATE:		

IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE **REPORT.** 

A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR REALTORS/PROPERTYMANAGERS/APARTMENT COMPLEXES/MOBILE HOME PARKS/CONDOMINIUM ASSOCIATIONS/EMPLOYERS